

#### Board of Directors Meeting Wednesday, March 22,2023 8:30 to 10:00 A.M. 111 Washington Ave, Conference Room

#### **AGENDA**

| 1. | Introduction  | Alan Goldberg, Chair  |
|----|---|-----------------------|
|    | a. Subcommittee: Arts & Culture                                     |                       |
| 2. | Open Business   | Alan Goldberg, Chair  |
|    | a. Approval of 1/25/23 Meeting Minutes                              |                       |
| 3. | Finance Committee Report  | Alan Alexander, Chair |
|    |   | Amy Thompson, CFO     |
| 4. | Audit Committee Report  | Rich Rosen, Chair     |
|    | a. Review of Audit Committee Charter                                |                       |
|    | <b>b.</b> Review Draft Annual Audited Financial Statement and Audit |                       |
|    | c. Approve Corp. Financial Statements/accept Annual Audit           | Kevin Testo, Bonadio  |
| 5. | Review of Authority Budget Office (Resolution)                      | Amy Thompson, CFO/    |
|    | a. Accept and/or approve reports to be filed with PARIS:            | Thomas Owens, ESQ.    |
|    | i. Independent Audit  |                       |
|    | ii. Annual Report   |                       |
|    | iii. Procurement Report   |                       |
|    | iv. Investment Report   |                       |
| 6. | CEO & Project Update  | Kevin O'Connor, CEO   |
|    | a. Plug Power   |                       |
|    | <b>b.</b> OSW   |                       |
|    | c. Best Real Estate Deal Award                                      |                       |
| 7. | Open Discussion   | All                   |
| 8. | Executive Session   |                       |

9. Adjournment – Next Meeting Wednesday, May 24, 2023



#### Subcommittee on Arts & Culture

President John F. Kennedy said, "If art is to nourish the root of our culture, society must set the artist free to follow his vision wherever it takes him." Indeed, the history of our culture is not merely written in books, but is more revealed, expressed and understood through the arts; through the telling of stories and through the expression of what is within the hearts and spirits of our people. The importance of 7 preserving, protecting and promoting arts and culture cannot be overstated. Yet, we have seen the catastrophic effects that the pandemic had on the arts. And, while many other industries have made recoveries, we have not seen the same rebound with the arts, and this is tragic. We must work together to change the current path.

This is why I am announcing a new public and private partnership to ensure the health and viability of Arts and Culture in Albany County. I am asking the Advance Albany County Alliance to form a subcommittee to focus on Arts and Culture. The goal of this subcommittee is to provide a mechanism to create an essential backstop for this industry to make sure it continues to flourish for generations to come. Let us work together to save our arts and to tell the story of our culture for future generations.

# ADVANCE ALBANY COUNTY ALLIANCE LOCAL DEVELOPMENT CORPORATION BOARD OF DIRECTORS 1/25/23 MEETING MINUTES Annual Board Meeting

#### Minutes

The Annual Meeting of the Advance Albany County Alliance Local Development Corporation was held on Wednesday, January 15, 2023, at 8:30am at 111 Washington Ave., Suite 100, Albany, NY 12210

The following Directors attended the meeting:

- Alan Goldberg
- Alan D. Alexander
- Marcia White
- Rich Rosen

Directors Tom Nardacci, Michel Cinquanti and Coach Carmen Duncan were excused.

Also present at the meeting were:

- Kevin O'Connor, Director of Economic Development, Albany County and CEO, AACA
- Antionette Dukes-Hedge, Executive Assistant to CEO, AACA
- Kevin Catalano, Senior Vice-President & Director of Commercial Lending
- Lucas Rogers, Economic Development & Sustainability Coordinator, Albany County
- Thomas M. Owens, Esq.
- Dan Lynch, Albany County Deputy Executive
- Amy Thompson, CFO, AACA
- Naomi Lynch, Receptionist, AACA
- Rosemary McHugh, Economic Developer, AACA
- Anton Koney, Assistant to Controller for Legislation

The Directors called the meeting to order at 8:37am.

- 1. The first order of business was <u>Opening Remarks</u>. Chairman Goldberg welcomed everyone to the annual meeting. He introduced the four new AACA staff members.
- 2. The next order of business was <u>Open Business</u>. The <u>Approval of Minutes</u> of the November 16, 2022, Regular Board Meeting. After discussion, upon a motion made by Mr. Rosen, seconded by Ms. White, and carried pursuant to a unanimous vote, the Directors:

RESOLVED, the minutes of the November 16, 2022 Regular Board Meeting are approved.

2b. The next order of <u>Open Business</u> was review of certain AACA Policies by Mr. Owens. He reviewed the Procurement Guidelines, Property Disposition & Acquisition Polices, Investment Policy with the Board and staff. After discussion, upon a motion made by Mr. Alexander, seconded by Mr. Rosen, and carried pursuant to a unanimous vote, the Directors:

**RESOLVED**, the Procurement Guidelines, Property Disposition & Acquisition Polices, Investment Policy are approved.

2c. The next order of Open Business was the review and approval of Mission Statement & Performance Goals 2023 and 2022 Performance Results. In addition to the material provided to the Board, staff commented that the 2022 results will be finalized and submitted to ABO prior to March 21, 2023, deadline. After discussion, upon a motion made by Ms. White, seconded by Mr. Rosen, and carried pursuant to a unanimous vote, the Directors:

**RESOLVED**, the Mission Statement & Performance Goals for 2023 and 2022 Performance Results are approved.

- 3. The next order of business was the <u>Finance Committee</u>. Mr. Alexander reviewed the interim year-end financial results. A goal for 2023 will be to obtain a source of recurring revenue.
- 4. The next order of business was the <u>Governance Committee</u>. Ms. White explained that in accordance with the Corporation's bylaws, the Board needed to nominate and elect a Vice Chair position. As stated in the by-laws, the Vice-Chairperson shall perform the duties of the Chairperson if the Chairperson is unable to do so.

Following the Board discussion, Ms. White nominated for Chairperson - Mr. Goldberg. After discussion, upon a motion made by Mr. Alexander, seconded by Mr. Rosen, and carried pursuant to a unanimous vote (with Mr. Goldberg recusing himself from such vote), the Directors:

RESOLVED, that Mr. Goldberg is elected as Chairperson.

Mr. Goldberg nominated for Vice Chairperson - Mr. Rosen. After discussion, upon a motion made by Mr. Alexander, seconded by Ms. White, and carried pursuant to a unanimous vote (with Mr. Rosen recusing himself from such vote), the Directors:

**RESOLVED**, that Mr. Rosen is elected as Vice Chairperson.

Ms. White nominated for Treasurer - Mr. Alexander. After discussion, upon a motion made by Mr. Rosen, seconded by Mr. Goldberg, and carried pursuant to a unanimous vote (with Mr. Alexander recusing himself from such vote), the Directors:

**RESOLVED**, that Mr. Alexander is elected as Treasurer.

Ms. Rosen nominated for Secretary - Ms. White. After discussion, upon a motion made by Mr. Goldberg, seconded by Mr. Alexander and carried pursuant to a unanimous vote (with Ms. White recusing herself from such vote), the Directors:

RESOLVED, that Ms. White is elected as Secretary.

- 4b. The next order of business was the <u>Confidential Board Evaluation Forms</u>. Ms. White discussed the importance of receiving and evaluating feedback from the Board. The board was asked to fill out and complete an evaluation and return it to Antionette Hedge. Ms. White will then assess and make recommendations, which will be discussed at the March 2023 Board Meeting.
- 4c. The next order of business was the <u>AACA's appointment to the Albany County Business</u> <u>Development Corporation ("ACBDC")</u>. Ms. White asked to vote for a representative to be named to the board of the ACBDC. Open to nominations, Mr. Goldberg nominated Alan

Alexander. After discussion, upon a motion made by Mr. Goldberg, seconded by Mr. Rosen, and carried pursuant to a unanimous vote, the Directors:

**RESOLVED,** approved Alan Alexander to be named as the Corporation representative on the ACBDC Board.

- 6. The next order of business was the <u>CEO Report & Project Update</u>. Mr. O'Connor discussed the ribbon cutting at Plug Power at The Vista. Along with their CEO, Senator C Schumer and Governor K. Hochul were in attendance. He thanked the group effort from the Alliance, Albany Co. Legislative, Executive and the town of Bethlehem. Mr. O'Connor would like to schedule a tour at Plug Power for the board.
- 6b. Mr. O'Connor discussed a premiere site for Albany County. The RFP from the county for the site. Submissions have been submitted by four engineering companies. They are under review.
- 6c. Mr. O'Connor and Mr. Rogers gave an update about the One-Stop Shop. A management agreement with Chairman Clay of the Albany County IDA and Chairman Domalewicz of the Albany County CRC are in discussions. A potential name for the 111 Washington co-location is "Business Hub Powered by Albany County".
- 6d. Mr. Rogers discussed the ARPA Sub Committee. A 2<sup>nd</sup> allotment of \$8 million has been allocated for economic development. This will be driven by the application submissions. The area identified are Business Grants, Workforce Development, Tourism, Cultural & the Arts, Capacity Building (Discover Albany), Demolition & Rehab of Building and Commercial Office Real Estate.
- 7. The next order of business was <u>Executive Session</u>. Upon a motion made by Mr. Rosen and seconded by Ms. White, the Board unanimously voted to enter Executive Session to discuss the employment history of certain individuals. At the conclusion of the Executive Session, on a motion made by Mr. Goldberg and seconded by Mr. Rosen, the Board unanimously voted to exit Executive Session. No actions were taken in Executive Session.
- 8. The next order of business was Other Business. There was no other business to be discussed.

There being no other business to consider, the meeting was adjourned at approximately 10:15am.

, Secretary

Board Minutes as Approved by Board on January 25, 2023

## Advance Albany County Alliance LDC Statement of Net Position

As of February 28, 2023

|                                     |     | Total      |
|-------------------------------------|-----|------------|
| ASSETS                              |     |            |
| Current Assets                      |     |            |
| Bank Accounts                       |     |            |
| Key Business Reward Checking (2027) |     | 386,882.37 |
| Petty Cash                          |     | 500.00     |
| Total Bank Accounts                 | \$  | 387,382.37 |
| Accounts Receivable                 |     |            |
| Accounts Receivable                 |     | -1,427.48  |
| Total Accounts Receivable           | -\$ | 1,427.48   |
| Other Current Assets                |     |            |
| Accrued Revenue ACBDC Reimb         |     | 96,529.44  |
| Prepaid Expenses                    |     | 15,984.77  |
| Prepaid Insurance                   |     | 8,199.67   |
| Total Other Current Assets          | \$  | 120,713.88 |
| Total Current Assets                | \$  | 506,668.77 |
| Fixed Assets                        |     |            |
| Accumulated Depreciation            |     | -20,093.40 |
| Projects in Process                 |     | 17,563.85  |
| Computer Equipment                  |     | 2,452.89   |
| ROU Asset                           |     | 414,878.00 |
| Website                             |     | 48,000.00  |
| Total Fixed Assets                  | \$  | 462,801.34 |
| TOTAL ASSETS                        | \$  | 969,470.11 |
| LIABILITIES AND EQUITY              |     |            |
| Liabilities                         |     |            |
| Current Liabilities                 |     |            |
| Accounts Payable                    |     |            |
| Accounts Payable (A/P)              |     | 1,835.00   |
| Total Accounts Payable              | \$  | 1,835.00   |
| Other Current Liabilities           | ·   | ,          |
| Accrued Expenses                    |     | 0.00       |
| Accrued Payroll                     |     | 4,182.70   |
| Accrued Payroll Tax                 |     | 370.95     |
| Benefits Payable                    |     | 0.00       |
| Deferred Revenue                    |     | 3,107.56   |
| Due to CRC                          |     | 78,969.00  |
| Lease liability ST portion          | \$  | 86,610.74  |
| Total Other Current Liabilities     | \$  | 88,445.74  |
| Long-Term Liabilities               | •   |            |
| Lease liability LT portion          |     | 335,909.00 |
| Total Long-Term Liabilities         | \$  | 335,909.00 |
| Total Liabilities                   | \$  | 424,354.74 |
| Net Position                        | •   |            |
| Equity                              |     |            |
| General Fund                        |     | 608,323.69 |
| Net Income                          |     | -63,208.32 |
| Total Net Position                  |     | 545,115.37 |
| TOTAL LIABILITIES AND NET POSITION  |     | 969,470.11 |
| TOTAL EIADIETTIES AND INET FOSTITON |     | 303,470.11 |

### **Advance Albany County Alliance** Profit and Loss February 2023

|                               |     | Jan-23      |     | Feb-23      | Total      |
|-------------------------------|-----|-------------|-----|-------------|------------|
| Operating Revenue             |     |             |     |             |            |
| ACBDC Reimbursement           |     | 23,124.55   |     | 24,000.79   | 47,125.34  |
| CRC Fee Income                |     | 1,953.64    |     |             | 1,953.64   |
| Rental Income                 |     | 3,950.56    |     | 3,950.56    | 7,901.12   |
| Total Operating Revenue       | \$  | 29,028.75   | \$  | 27,951.35   | 56,980.10  |
| Operating Expenses            |     |             |     |             |            |
| Legal & Professional Services |     | 9,489.00    |     | 6,777.50    | 16,266.50  |
| Office Supplies               |     | 457.46      |     | 1,123.28    | 1,580.74   |
| Other Business Expenses       |     |             |     |             |            |
| Bank Charges & Fees           |     | 9.00        |     | 13.50       | 22.50      |
| Computer Software             |     | 953.80      |     | 1,132.20    | 2,086.00   |
| Computer/Internet             |     | 1,150.27    |     | 2,250.27    | 3,400.54   |
| Dues & Subscriptions          |     | 1,039.16    |     | 1,564.16    | 2,603.32   |
| Insurance                     |     | 691.52      |     | 511.28      | 1,202.80   |
| Meeting Expense               |     | 172.75      |     | 435.00      | 607.75     |
| Parking                       |     | 742.00      |     | 665.00      | 1,407.00   |
| Payroll Fee                   |     | 790.16      |     | 471.98      | 1,262.14   |
| Postage                       |     | 30.00       |     |             | 30.00      |
| Rent                          |     | 7,901.13    |     | 7,901.13    | 15,802.26  |
| Sponsorship                   |     | 1,500.00    |     | 0.00        | 1,500.00   |
| Travel Expenses               |     | 43.51       |     | 638.31      | 681.82     |
| Utilities                     |     | 293.00      |     | 293.00      | 586.00     |
| Total Other Business Expenses | \$  | 15,316.30   | \$  | 15,875.83   | 31,192.13  |
| Payroll Expenses              |     |             |     |             |            |
| Employee Benefits             |     |             |     |             |            |
| 401k ER Match                 |     | 634.60      |     | 553.84      | 1,188.44   |
| Health Insurance              |     | -142.50     |     | 6,776.04    | 6,633.54   |
| Payroll Tax - FICA            |     | 2,017.36    |     | 2,092.93    | 4,110.29   |
| Payroll Tax - FUTA            |     | 238.02      |     | 25.95       | 263.97     |
| Payroll Tax - SUTA            |     | 1,060.99    |     | 909.49      | 1,970.48   |
| Workers Comp                  |     | 56.23       |     | 64.02       | 120.25     |
| Total Employee Benefits       | \$  | 3,864.70    | \$  | 10,422.27   | 14,286.97  |
| Salaries                      |     | 26,386.62   |     | 27,464.78   | 53,851.40  |
| Total Payroll Expenses        | \$  | 30,251.32   | \$  | 37,887.05   | 68,138.37  |
| Total Operating Expenses      | \$  | 55,514.08   | \$  | 61,663.66   | 117,177.74 |
| Net Operating Income          | -\$ | 26,485.33   | -\$ | 33,712.31   | -60,197.64 |
| Other Expenses                |     |             |     |             |            |
| Depreciation Expense          | _   | 1,384.70    |     | 1,625.98    | 3,010.68   |
| Total Other Expenses          | \$  | 1,384.70    | \$  | 1,625.98    | 3,010.68   |
| Change in Net Position        |     | (27,870.03) |     | (35,338.29) | -63,208.32 |

# Advance Albany County Alliance LDC Statement of Revenue, Expenses and Changes in Net Position by Class YTD February 2023

|                               | ACBDC     | CRC      | General     | TOTAL                 |
|-------------------------------|-----------|----------|-------------|-----------------------|
| Operating Revenue             |           |          |             |                       |
| ACBDC Reimbursement           | 47,125.34 |          |             | 47,125.34             |
| CRC Fee Income                |           | 1,953.64 |             | 1,953.64              |
| Rental Income                 | 1,975.28  |          | 5,925.84    | 7,901.12              |
| Total Operating Revenue       | 49,100.62 | 1,953.64 | 5,925.84    | 56,980.10             |
| Operating Expenses            |           |          |             |                       |
| Legal & Professional Services | 6,662.50  |          | 9,604.00    | 16,266.50             |
| Office Supplies               |           |          | 1,580.74    | 1,580.74              |
| Other Business Expenses       |           |          |             | -                     |
| Bank Charges                  |           |          | 22.50       | 22.50                 |
| Cell Phone                    |           |          |             | -                     |
| Charitable Contributions      |           |          |             | -                     |
| Computer Software             | 1,749.00  |          | 337.00      | 2,086.00              |
| Computer/Internet             | 550.00    |          | 2,850.54    | 3,400.54              |
| Dues & Subscriptions          | 833.32    |          | 1,770.00    | 2,603.32              |
| Filing Fees                   |           |          |             | -                     |
| Insurance                     | 769.47    |          | 433.33      | 1,202.80              |
| Marketing                     |           |          |             | -                     |
| Meals & Entertainment         |           |          |             | -                     |
| Meeting Expense               |           |          | 607.75      | 607.75                |
| Parking                       | 816.00    |          | 591.00      | 1,407.00              |
| Payroll Fee                   | 687.02    |          | 575.12      | 1,262.14              |
| Postage                       |           |          | 30.00       | 30.00                 |
| Rent                          | 3,950.56  |          | 11,851.70   | 15,802.26             |
| Sponsorship                   |           |          | 1,500.00    | 1,500.00              |
| Telephone                     |           |          |             | -                     |
| Travel Expenses               |           |          | 681.82      | 681.82                |
| Utilities                     | 219.75    |          | 366.25      | 586.00                |
| Total Other Business Expenses | 9,575.12  | -        | 21,617.01   | 31,192.13             |
| Payroll Expenses              |           |          |             | -                     |
| Employee Benefits             |           |          |             | -                     |
| 401k ER Match                 | 964.60    |          | 223.84      | 1,188.44              |
| Health Insurance              | 3,888.17  |          | 2,745.37    | 6,633.54              |
| Payroll Tax - FICA            | 1,872.71  |          | 2,237.58    | 4,110.29              |
| Payroll Tax - FUTA            | 97.96     |          | 166.01      | 263.97                |
| Payroll Tax - SUTA            | 786.39    |          | 1,184.09    | 1,970.48              |
| Workers Comp                  | 60.12     |          | 60.13       | 120.25                |
| Total Employee Benefits       | 7,669.95  | -        | 6,617.02    | 14,286.97             |
| Salaries                      | 25,193.05 |          | 28,658.35   | 53,851.40             |
| Total Payroll Expenses        | 32,863.00 | -        | 35,275.37   | 68,138.37             |
| Total Operating Expenses      | 49,100.62 | 1,953.64 | 68,077.12   | 117,177.74            |
| Other Expenses                | ,         | ·        | -           | ,                     |
| Depreciation Expense          |           |          | 3,010.68    | 3,010.68              |
| Total Other Expenses          | -         |          | 3,010.68    | 3,010.68              |
| Change in Net Position        | _         | 1,953.64 | (65,161.96) | (63,208.32)           |
| <b>9</b> -                    |           | ,        | (, )        | , , = , = 3 • . • • ) |

## **Advance Albany County Alliance LDC** Budget vs. Actuals: 2023 Budget - FY23 YTD February 2023

|                               | Actual    | Budget    | over Budget | % of Budget      |
|-------------------------------|-----------|-----------|-------------|------------------|
| Operating Revenue             |           |           |             | ,, o o u u g o o |
| ACBDC Reimbursement           | 47,125.34 | 38,500.00 | 8,625.34    | 122.40%          |
| CRC Fee Income                | 1,953.64  | 1,937.00  | 16.64       | 0.00%            |
| Rental Income                 | 7,901.12  | 0.00      | 7,901.12    |                  |
| Total Operating Revenue       | 56,980.10 | 40,437.00 | 16,543.10   | 140.91%          |
| Operating Expenses            |           |           |             |                  |
| Legal & Professional Services | 16,266.50 | 37,500.00 | (21,233.50) | 43.38%           |
| Office Supplies               | 1,580.74  | 1,666.70  | (85.96)     | 94.84%           |
| Other Business Expenses       |           | 18,611.74 | (18,611.74) |                  |
| Bank Charges                  | 22.50     |           | 22.50       |                  |
| Cell Phone                    | 0.00      |           | -           |                  |
| Charitable Contributions      | 0.00      |           | -           |                  |
| Computer Software             | 2,086.00  |           | 2,086.00    |                  |
| Computer/Internet             | 3,400.54  |           | 3,400.54    |                  |
| Dues & Subscriptions          | 2,603.32  |           | 2,603.32    |                  |
| Filing Fees                   | 0.00      |           | -           |                  |
| Insurance                     | 1,202.80  |           | 1,202.80    |                  |
| Marketing                     | 0.00      |           | -           |                  |
| Meals & Entertaiment          | 0.00      |           | -           |                  |
| Meeting Expense               | 607.75    |           | 607.75      |                  |
| Parking                       | 1,407.00  |           | 1,407.00    |                  |
| Payroll Fee                   | 1,262.14  |           | 1,262.14    |                  |
| Postage                       | 30.00     |           | 30.00       |                  |
| Rent                          | 15,802.26 | 15,802.26 | -           | 100.00%          |
| Sponsorship                   | 1,500.00  |           | 1,500.00    |                  |
| Telephone                     | 0.00      |           | -           |                  |
| Travel Expenses               | 681.82    |           | 681.82      |                  |
| Utilities                     | 586.00    | 586.00    | -           | 100.00%          |
| Total Other Business Expenses | 31,192.13 | 35,000.00 | (3,807.87)  | 89.12%           |
| Payroll Expenses              |           |           | -           |                  |
| Employee Benefits             |           | 16,176.94 | (16,176.94) |                  |
| 401k ER Match                 | 1,188.44  |           | 1,188.44    |                  |
| Health Insurance              | 6,633.54  |           | 6,633.54    |                  |
| Payroll Tax - FICA            | 4,110.29  |           | 4,110.29    |                  |
| Payroll Tax - FUTA            | 263.97    |           | 263.97      |                  |
| Payroll Tax - SUTA            | 1,970.48  |           | 1,970.48    |                  |
| Workers Comp                  | 120.25    |           | 120.25      |                  |
| Total Employee Benefits       | 14,286.97 | 16,176.94 | (1,889.97)  | 88.32%           |
| Salaries                      | 53,851.40 | 53,923.10 | (71.70)     | 99.87%           |

| Total Payroll Expenses   | 68,138.37   | 70,100.04    | (1,961.67)  | 97.20%  |
|--------------------------|-------------|--------------|-------------|---------|
| Total Operating Expenses | 117,177.74  | 144,266.74   | (27,089.00) | 81.22%  |
| Other Expenses           |             |              |             |         |
| Depreciation Expense     | 3,010.68    | -            | 3,010.68    | 100.00% |
| Total Other Expenses     | 3,010.68    | -            | 3,010.68    |         |
| Change in Net Position   | (63,208.32) | (103,829.74) | 40,621.42   | 60.88%  |

<sup>\*\*\*</sup>These financial statements omit the statement of cash flow and substantially all disclosures required by US GAAP.

They have not been subjected to an audit, review or compilation agreement, and therefore no assurance is provided on them.\*\*\*

# RESOLUTION 2023-03-01 OF THE ADVANCE ALBANY COUNTY ALLIANCE LOCAL DEVELOPMENT AUTHORITY

**WHEREAS**, the Advance Albany County Alliance Local Development Corporation (the "Authority") is a "local authority" as defined within the Public Authorities Law ("PAL") of the State of New York; and

**WHEREAS**, pursuant to PAL, the following reports have been presented to, reviewed by, and approved by the Authority's Board:

- 2022 Annual Report
- 2022 Procurement Report
- 2022 Investment Report
- 2022 Independent Audit (including the 2022 Audited Financial Statements)

**NOW, THEREFORE BE IT RESOLVED**, that the Authority staff is authorized to file the above referenced Reports with the appropriate offices and the Public Authorities Reporting Information Systems ("PARIS"), all in accordance with section 2800 of the New York Public Authority Law, and that such Reports be posted on the Authority's website.

| Dated: March 22, 2023 |           |  |
|-----------------------|-----------|--|
|                       | Secretary |  |
| Motion made by:       |           |  |
| Seconded by:          |           |  |
| Vote:                 |           |  |

### Advance Albany Alliance Local Development Corporation ("AACA") 2022 Assessment of the Effectiveness of Internal Controls

#### Mission:

The mission of the AACA is as follows:

To collaborate with public, private, and nonprofit interests to create robust economic opportunity for all residents by diversifying the County's economy through the growth, expansion and attraction of business activity, promotion of strategic infrastructure projects and the active promotion of the County as a business-friendly location.

#### **AACA Major Business Functions.:**

No changes have occurred with respect to AACA's significant funding sources, mission or objectives of the AACA during 2022. It is noted that the above "new" mission statement was adopted by the Board in January 2023, but it is intended to cover the same objectives contained within the previous mission statement which had simply been taken from the Certificate of Incorporation ("COI"), e.g. to increase economic development and economic activity throughout Albany County. The mission statement adopted in January 2023 is meant to be less "legalese" and easier to communicate/understand as compared to the COI's stated mission language. ACCA's major business functions, including financial status, operational processes and legal requirements are implemented by staff and reviewed by the Board during AACA's publicly advertised and open Board meetings. Minutes of these meetings as well as supporting documents are maintained on AACA's website.

#### **Risks Associated with AACA Operations:**

Public meeting rules are in place and regularly followed. The Chair of the Board of Directors is regularly engaged as are other board members. The Treasurer regularly reviews financial information which is then presented to the board and committees at public open meetings. Additionally, for both legal and financial aspects, AACA utilizes outside sources with expertise in the associated functions to lend additional controls. As such, risks are deemed to be low for all activities and functions within AACA. A review for 2022 finds no change to the differing levels of involvement and approval.

#### **Internal Control Systems in Place**

There exists a set of policies, procedures and guidelines in place at the AACA which are designed to ensure the AACA's mission is carried out, and to minimize risk. These items remained in place during 2022. Some of the key internal controls in place include:

- Public meeting and disclosure requirements are in effect and regularly followed.
- Board of Directors annually reviews multiple NYS PAAA policies, as required by statute.
- As noted previously, the use of external parties provides additional levels of internal control. Additionally, personnel with appropriate backgrounds and experience are utilized to help identify such items as legal or financial risks.
- Consistent financial and operational reports are provided to management as well as the Treasurer and the full Board of Directors.
- The AACA annually has a financial audit performed by an independent auditor. This independent financial audit provides an opinion on the financial statements and also includes the audit related assessment of internal controls.
- The Board has addressed internal controls through review and adoption of policies and procedures. These policy and procedures include, but are not limited to the

#### following:

- Board annual review/approval of NYS PAAA policies
- Board annual review/acceptance of the following PAL Reports: Annual, Procurement, Investment, Audit, Property & related PARIS reports
- Maintenance of website in accordance with ABO guidance
- Board annually reviews AACA's mission to ensure the AACA's primary operations and functions will help fulfill its mission
- AACA staff is trained to understand the AACA objectives, functions, policies, procedures and guidelines
- Board annual reviews of Conflicts of Interest Policy, and submits a COI Statement
- Submission of Annual Financial Disclosure in accordance with NYS PAI.
- Monthly financial reports reviewed by Board of Directors
- Board annual review/approval of Procurement policy
- Board annual review/approval of an annual Budget
- Board annual review/approval of AACA property acquisition & disposition policies
- Annual external financial audit with Audit Committee oversight

#### **Extent to Which the Internal Control System is Effective**

Management has reviewed the internal control system for 2022 and finds that the items as outlined above remain in place and function as expected. The AACA's most recent financial audit (for the calendar year 2022 and the year ended December 31, 2022) identified no material weaknesses or significant deficiencies. Policies and procedures in place are deemed sufficient. As noted previously, AACA staff regularly reviews updates to pertinent rules.

#### **Corrective Action**

No specific corrective action is required at this time. Management consistently works to strengthen controls as possible.

Certified Financial Audit for Advance Albany County Alliance Local Development Corporation

Fiscal Year Ending: 12/31/2022

Run Date: 03/16/2023 Status: UNSUBMITTED

Certified Date: N/A

#### **Financial Documents**

| Question   | Response |
|--|----------|
| 1. Attach the independent audit of the Authority's financial statements. | N/A      |

| URL (If Applicable)                                 | Attachments         |
|---|---------------------|
| https://www.advancealbanycounty.com/about/meetings/ | Attachment Included |

| Question   | Response |
|--|----------|
| 2. Has the Authority's independent auditor issued a management letter to the Authority in connection with its audit of the Authority's financial statements? | No       |

| URL (If Applicable) | Attachments |
|---------------------|-------------|
|                     |             |

| Question   | Response |
|--|----------|
| 3. Has the Authority's independent auditor issued a Report on Internal Controls Over Financial Reporting to the Authority? | Yes      |

| URL (If Applicable)                                 | Attachments         |
|---|---------------------|
| https://www.advancealbanycounty.com/about/meetings/ | Attachment Included |

| Question  | Response |
|---|----------|
| 4. Attach any other communication required or allowed by government auditing standards issued by the Comptroller General of the United States to be issued by the Authority's |          |
| independent auditor in connection with its annual audit of the Authority's financial statements.  |          |

| URL (If Applicable) | Attachments |
|---------------------|-------------|
| · · · ·             |             |

#### **Additional Comments**

Fiscal Year Ending: 12/31/2022

Run Date: 03/16/2023 Status: UNSUBMITTED

Certified Date: N/A

**Governance Information (Authority-Related)** 

| Question |   | Response | URL (if Applicable)                                 |
|----------|---|----------|---|
| 1.       | Has the Authority prepared its annual report on operations and accomplishments for the reporting period as required by section 2800 of PAL? | Yes      | https://www.advancealbanycounty.com/about/meetings/ |
| 2.       | As required by section 2800(9) of PAL, did the Authority prepare an assessment of the effectiveness of its internal controls?               | Yes      | https://www.advancealbanycounty.com/about/meetings/ |
| 3.       | Has the lead audit partner for the independent audit firm changed in the last five years in accordance with section 2802(4) of PAL?         | Yes      | N/A   |
| 4.       | Does the independent auditor provide non-audit services to the Authority?   | No       | N/A   |
| 5.       | Does the Authority have an organization chart?  | Yes      | https://www.advancealbanycounty.com/about/meetings/ |
| 6.       | Are any Authority staff also employed by another government agency?   | Yes      | Albany County                                       |
| 7.       | Has the Authority posted their mission statement to their website?  | Yes      | https://www.advancealbanycounty.com/about/meetings/ |
| 8.       | Has the Authority's mission statement been revised and adopted during the reporting period?   | No       | N/A   |
| 9.       | Attach the Authority's measurement report, as required by section 2824-a of PAL and provide the URL.  |          | https://www.advancealbanycounty.com/about/meetings/ |

Fiscal Year Ending: 12/31/2022

Run Date: 03/16/2023 Status: UNSUBMITTED

Certified Date: N/A

#### **Governance Information (Board-Related)**

| Question | · · · · · · · · · · · · · · · · · · ·   | Response | URL (If Applicable)                                 |
|----------|---|----------|---|
| 1.       | Has the Board established a Governance Committee in accordance with Section 2824(7) of PAL?                 | Yes      | N/A   |
| 2.       | Has the Board established an Audit Committee in accordance with Section 2824(4) of PAL?                     | Yes      | N/A   |
| 3.       | Has the Board established a Finance Committee in accordance with Section 2824(8) of PAL?                    | Yes      | N/A   |
| 4.       | Provide a URL link where a list of Board committees can be found (including the name of the committee and   |          | https://www.advancealbanycounty.com/about/meetings/ |
|          | the date established):  |          |   |
| 5.       | Does the majority of the Board meet the independence requirements of Section 2825(2) of PAL?                | Yes      | N/A   |
| 6.       | Provide a URL link to the minutes of the Board and committee meetings held during the covered fiscal year   |          | https://www.advancealbanycounty.com/about/meetings/ |
| 7.       | Has the Board adopted bylaws and made them available to Board members and staff?                            | Yes      | https://www.advancealbanycounty.com/about/meetings/ |
| 8.       | Has the Board adopted a code of ethics for Board members and staff?   | Yes      | https://www.advancealbanycounty.com/about/meetings/ |
| 9.       | Does the Board review and monitor the Authority's implementation of financial and management controls?      | Yes      | N/A   |
| 10.      | Does the Board execute direct oversight of the CEO and management in accordance with Section 2824(1) of     | Yes      | N/A   |
|          | PAL?  |          |   |
| 11.      | Has the Board adopted policies for the following in accordance with Section 2824(1) of PAL?                 |          |   |
|          | Salary and Compensation   | Yes      | N/A   |
|          | Time and Attendance   | Yes      | N/A   |
|          | Whistleblower Protection  | Yes      | N/A   |
|          | Defense and Indemnification of Board Members  | Yes      | N/A   |
| 12.      | Has the Board adopted a policy prohibiting the extension of credit to Board members and staff in accordance | Yes      | N/A   |
|          | with Section 2824(5) of PAL?  |          |   |
| 13.      | Are the Authority's Board members, officers, and staff required to submit financial disclosure forms in     | Yes      | N/A   |
|          | accordance with Section 2825(3) of PAL?   |          |   |
| 14.      | Was a performance evaluation of the board completed?  | Yes      | N/A   |
| 15.      | Was compensation paid by the Authority made in accordance with employee or union contracts?                 | Yes      | N/A   |
| 16.      | Has the board adopted a conditional/additional compensation policy governing all employees?                 | No       |   |

Fiscal Year Ending: 12/31/2022

Run Date: 03/16/2023 Status: UNSUBMITTED

Certified Date: N/A

#### **Board of Directors Listing**

| Name                                       | Alexander, Alan | Nominated By  | Local |
|--|-----------------|---|-------|
| Chair of the Board                         | No              | Appointed By  | Local |
| If yes, Chair Designated by                |                 | Confirmed by Senate?  | No    |
| Term Start Date                            | 12/1/2020       | Has the Board Member/Designee<br>Signed the Acknowledgement of<br>Fiduciary Duty?               | Yes   |
| Term Expiration Date                       | 12/31/2022      | Complied with Training Requirement of Section 2824?   | Yes   |
| Title                                      |                 | Does the Board Member/Designee also Hold an Elected or Appointed State Government Position?     | No    |
| Has the Board Member Appointed a Designee? |                 | Does the Board Member/Designee also Hold an Elected or Appointed Municipal Government Position? | No    |
| Designee Name                              |                 | Ex-Officio  |       |

| Name                                       | Buell, Jeff | Nominated By  | Local |
|--|-------------|---|-------|
| Chair of the Board                         | No          | Appointed By  | Local |
| If yes, Chair Designated by                |             | Confirmed by Senate?  | No    |
| Term Start Date                            | 1/15/2021   | Has the Board Member/Designee<br>Signed the Acknowledgement of<br>Fiduciary Duty?                     | Yes   |
| Term Expiration Date                       | 12/31/2022  | Complied with Training Requirement of Section 2824?   | Yes   |
| Title                                      |             | Does the Board Member/Designee<br>also Hold an Elected or Appointed<br>State Government Position?     | No    |
| Has the Board Member Appointed a Designee? |             | Does the Board Member/Designee<br>also Hold an Elected or Appointed<br>Municipal Government Position? | No    |
| Designee Name                              |             | Ex-Officio  |       |

Fiscal Year Ending: 12/31/2022

Run Date: 03/16/2023 Status: UNSUBMITTED

Certified Date: N/A

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| Name                                       | Duncan, Carmen | Nominated By  | Local |
|--|----------------|---|-------|
| Chair of the Board                         | No             | Appointed By  | Local |
| If yes, Chair Designated by                |                | Confirmed by Senate?  | No    |
| Term Start Date                            | 1/15/2021      | Has the Board Member/Designee<br>Signed the Acknowledgement of<br>Fiduciary Duty?                     | Yes   |
| Term Expiration Date                       | 12/31/2022     | Complied with Training Requirement of Section 2824?   | Yes   |
| Title                                      |                | Does the Board Member/Designee also Hold an Elected or Appointed State Government Position?           | No    |
| Has the Board Member Appointed a Designee? |                | Does the Board Member/Designee<br>also Hold an Elected or Appointed<br>Municipal Government Position? | No    |
| Designee Name                              |                | Ex-Officio  |       |

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| Name                                       | Goldberg, Alan | Nominated By  | Local |
|--|----------------|---|-------|
| Chair of the Board                         | Yes            | Appointed By  | Local |
| If yes, Chair Designated by                | Local          | Confirmed by Senate?  | No    |
| Term Start Date                            | 12/1/2020      | Has the Board Member/Designee<br>Signed the Acknowledgement of<br>Fiduciary Duty?                     | Yes   |
| Term Expiration Date                       | 12/31/2023     | Complied with Training Requirement of Section 2824?   | Yes   |
| Title                                      |                | Does the Board Member/Designee also Hold an Elected or Appointed State Government Position?           | No    |
| Has the Board Member Appointed a Designee? |                | Does the Board Member/Designee<br>also Hold an Elected or Appointed<br>Municipal Government Position? | No    |
| Designee Name                              |                | Ex-Officio  |       |

Fiscal Year Ending: 12/31/2022

Run Date: 03/16/2023 Status: UNSUBMITTED

Certified Date: N/A

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| Name                           | Joyce, Andrew | Nominated By   | Ex-Officio |
|--------------------------------|---------------|--|------------|
| Chair of the Board             | No            | Appointed By   | Ex-Officio |
| If yes, Chair Designated by    |               | Confirmed by Senate?                                       | No         |
| Term Start Date                | 1/15/2021     | Has the Board Member/Designee                              | Yes        |
|                                |               | Signed the Acknowledgement of Fiduciary Duty?              |            |
| Term Expiration Date           | Ex-Officio    | Complied with Training Requirement of Section 2824?        | Yes        |
| Title                          | Ex-Officio    | Does the Board Member/Designee                             | No         |
|                                |               | also Hold an Elected or Appointed                          |            |
| Has the Board Member Appointed | No            | State Government Position?  Does the Board Member/Designee | Yes        |
| a Designee?                    |               | also Hold an Elected or Appointed                          |            |
| Designee Name                  |               | Municipal Government Position?  Ex-Officio                 | Yes        |

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| Name                                       | McCoy, Daniel | Nominated By  | Ex-Officio |
|--|---------------|---|------------|
| Chair of the Board                         | No            | Appointed By  | Ex-Officio |
| If yes, Chair Designated by                |               | Confirmed by Senate?  | No         |
| Term Start Date                            | 1/15/2021     | Has the Board Member/Designee<br>Signed the Acknowledgement of<br>Fiduciary Duty?                     | Yes        |
| Term Expiration Date                       | Ex-Officio    | Complied with Training Requirement of Section 2824?   | Yes        |
| Title                                      | Ex-Officio    | Does the Board Member/Designee also Hold an Elected or Appointed State Government Position?           | No         |
| Has the Board Member Appointed a Designee? | No            | Does the Board Member/Designee<br>also Hold an Elected or Appointed<br>Municipal Government Position? | Yes        |
| Designee Name                              |               | Ex-Officio  | Yes        |

Fiscal Year Ending: 12/31/2022

Run Date: 03/16/2023 Status: UNSUBMITTED

Certified Date: N/A

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| Name                           | Nardacci, Tom | Nominated By                          | Local |
|--------------------------------|---------------|---------------------------------------|-------|
| Chair of the Board             | No            | Appointed By                          | Local |
| If yes, Chair Designated by    |               | Confirmed by Senate?                  | No    |
| Term Start Date                | 1/15/2021     | Has the Board Member/Designee         | Yes   |
|                                |               | Signed the Acknowledgement of         |       |
|                                |               | Fiduciary Duty?                       |       |
| Term Expiration Date           | 12/31/2022    | Complied with Training                | Yes   |
|                                |               | Requirement of Section 2824?          |       |
| Title                          |               | Does the Board Member/Designee        | No    |
|                                |               | also Hold an Elected or Appointed     |       |
|                                |               | State Government Position?            |       |
| Has the Board Member Appointed |               | Does the Board Member/Designee        | No    |
| a Designee?                    |               | also Hold an Elected or Appointed     |       |
|                                |               | <b>Municipal Government Position?</b> |       |
| Designee Name                  |               | Ex-Officio                            |       |

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| Name                                       | Rosen, Rich | Nominated By  | Local |
|--|-------------|---|-------|
| Chair of the Board                         | No          | Appointed By  | Local |
| If yes, Chair Designated by                |             | Confirmed by Senate?  | No    |
| Term Start Date                            | 1/15/2021   | Has the Board Member/Designee<br>Signed the Acknowledgement of<br>Fiduciary Duty?               | Yes   |
| Term Expiration Date                       | 12/31/2023  | Complied with Training Requirement of Section 2824?   | Yes   |
| Title                                      |             | Does the Board Member/Designee also Hold an Elected or Appointed State Government Position?     | No    |
| Has the Board Member Appointed a Designee? |             | Does the Board Member/Designee also Hold an Elected or Appointed Municipal Government Position? | No    |
| Designee Name                              |             | Ex-Officio  |       |

Fiscal Year Ending: 12/31/2022

Run Date: 03/16/2023 Status: UNSUBMITTED

Certified Date: N/A

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| Name                                       | White, Marcia | Nominated By  | Local |
|--|---------------|---|-------|
| Chair of the Board                         | No            | Appointed By  | Local |
| If yes, Chair Designated by                |               | Confirmed by Senate?  | No    |
| Term Start Date                            | 12/1/2020     | Has the Board Member/Designee<br>Signed the Acknowledgement of<br>Fiduciary Duty?                     | Yes   |
| Term Expiration Date                       | 12/21/2023    | Complied with Training Requirement of Section 2824?   | Yes   |
| Title                                      |               | Does the Board Member/Designee also Hold an Elected or Appointed State Government Position?           | No    |
| Has the Board Member Appointed a Designee? |               | Does the Board Member/Designee<br>also Hold an Elected or Appointed<br>Municipal Government Position? | No    |
| Designee Name                              |               | Ex-Officio  |       |

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Fiscal Year Ending: 12/31/2022

Run Date: 03/16/2023 Status: UNSUBMITTED

Certified Date: N/A

#### Staff Listing

| Name               | Title   | •                              | Department/<br>Subsidiary | Union<br>Name | Bargaining<br>Unit | Full Time/<br>Part Time |    | Annualized<br>Salary | salary paid  |        | Performance<br>Bonus |        | Compensati<br>on/Allowanc<br>es/Adjustme | Compensat<br>ion paid<br>by<br>Authority | also paid by<br>another<br>entity to<br>perform the<br>work of the | payment<br>made by a<br>State or |
|--------------------|---|--------------------------------|---------------------------|---------------|--------------------|-------------------------|----|----------------------|--------------|--------|----------------------|--------|--|--|--|----------------------------------|
| Catalano, Kevin    | Senior Vice<br>President and<br>Director of<br>Comm Lending | Executive                      |                           |               |                    | FT                      | No | \$105,000.00         | \$105,000.00 | \$0.00 | \$0.00               | \$0.00 | \$0.00                                   | \$105,000.00                             | No   |                                  |
| Larose, Melanie    |   | Administrative<br>and Clerical |                           |               |                    | FT                      | No | \$65,000.00          | \$65,000.00  | \$0.00 | \$0.00               | \$0.00 | \$0.00                                   | \$65,000.00                              | No   |                                  |
| O'Connor,<br>Kevin | Chief Executive<br>Officer                                  | Executive                      |                           |               |                    | PT                      | No | \$0.00               | \$0.00       | \$0.00 | \$0.00               | \$0.00 | \$0.00                                   | \$0.00                                   | Yes  | Yes                              |

Fiscal Year Ending: 12/31/2022

Run Date: 03/16/2023 Status: UNSUBMITTED

Certified Date: N/A

#### **Benefit Information**

| During the fiscal year, did the Authority continue to pay for any of the above mentioned benefits for former staff or individuals affiliated | No |
|--|----|
| With the Authority after those individuals left the Authority?   |    |

#### **Board Members**

| Name               | Title                 | Severance<br>Package | Payment<br>for<br>Unused<br>Leave | Club<br>Member-<br>ships | Use of<br>Corporate<br>Credit<br>Cards | Personal<br>Loans | Auto | Transportation | Housing<br>Allowance | Spousal /<br>Dependent<br>Life<br>Insurance | Tuition<br>Assistance | Multi-Year<br>Employment | None of<br>these<br>Benefits | Other |
|--------------------|-----------------------|----------------------|-----------------------------------|--------------------------|--|-------------------|------|----------------|----------------------|---|-----------------------|--------------------------|------------------------------|-------|
| Alexander,<br>Alan | Board of<br>Directors |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          | Х                            |       |
| Buell, Jeff        | Board of<br>Directors |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          | Х                            |       |
| Duncan,<br>Carmen  | Board of<br>Directors |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          | Х                            |       |
| Goldberg,<br>Alan  | Board of<br>Directors |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          | Х                            |       |
| Joyce,<br>Andrew   | Board of<br>Directors |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          | Х                            |       |
| McCoy,<br>Daniel   | Board of<br>Directors |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          | Х                            |       |
| Nardacci,<br>Tom   | Board of<br>Directors |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          | Х                            |       |
| Rosen, Rich        | Board of<br>Directors |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          | Х                            |       |
| White,<br>Marcia   | Board of<br>Directors |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          | Х                            |       |

<u>Staff</u>

Fiscal Year Ending: 12/31/2022

Run Date: 03/16/2023 Status: UNSUBMITTED

Certified Date: N/A

| Name               | Title  | Severance<br>Package | Payment<br>for<br>Unused<br>Leave | Club<br>Member-<br>ships | Use of<br>Corporate<br>Credit<br>Cards | Personal<br>Loans | Auto | Transportation | Housing<br>Allowance | Spousal /<br>Dependent<br>Life<br>Insurance | Tuition<br>Assistance | Multi-Year<br>Employment | None of<br>these<br>Benefits | Other |
|--------------------|--|----------------------|-----------------------------------|--------------------------|--|-------------------|------|----------------|----------------------|---|-----------------------|--------------------------|------------------------------|-------|
| Catalano,<br>Kevin | Senior Vice President and Director of Comm Lending |                      | Х                                 |                          |  |                   |      |                |                      |   |                       |                          |                              |       |

Fiscal Year Ending: 12/31/2022

Run Date: 03/16/2023 Status: UNSUBMITTED

Certified Date: N/A

#### **Subsidiary/Component Unit Verification**

| Is the list of subsidiaries, as assembled by the Office of the State Comptroller, correct   | Yes             |                   |                                    |            |                                      |  |
|---|-----------------|-------------------|------------------------------------|------------|--------------------------------------|--|
| Are there other subsidiaries or component units of the Authority that are active, not in Authority and not independently filing reports in PARIS? | No              |                   |                                    |            |                                      |  |
|   |                 |                   |                                    |            |                                      |  |
| Name of Subsidiary/Component Unit   |                 |                   |                                    |            |                                      |  |
| Request Subsidiary/Component Unit Change  | ·               |                   |                                    |            |                                      |  |
| Name of Subsidiary/Component Unit   | Sta             | tus               | Requested                          | ed Changes |                                      |  |
| Request Add Subsidiaries/Component Units  |                 |                   |                                    |            |                                      |  |
| Name of Subsidiary/Component Unit   |                 | Establishment Dat | е                                  |            | Purpose of Subsidiary/Component Unit |  |
| Request Delete Subsidiaries/Component Units   |                 |                   |                                    |            |                                      |  |
| Name of Subsidiary/Component Unit   | Reason for Teri | mination          | Proof of Termination Document Name |            |                                      |  |

Fiscal Year Ending: 12/31/2022

Run Date: 03/16/2023 Status: UNSUBMITTED

Certified Date: N/A

### Summary Financial Information SUMMARY STATEMENT OF NET ASSETS

|                        |   |  | Amount         |
|------------------------|---|--|----------------|
| Assets                 |   |  |                |
| Current Assets         |   |  |                |
|                        | Cash and cash equivalents                       |  | \$534,206.00   |
|                        | Investments                                     |  | \$0.00         |
|                        | Receivables, net                                |  | \$49,697.00    |
|                        | Other assets                                    |  | \$6,622.00     |
|                        | Total current assets                            |  | \$590,525.00   |
| Noncurrent Assets      |   |  |                |
|                        | Restricted cash and investments                 |  | \$0.00         |
|                        | Long-term receivables, net                      |  | \$0.00         |
|                        | Other assets                                    |  | \$414,878.00   |
|                        | Capital Assets                                  |  |                |
|                        |   | Land and other nondepreciable property | \$0.00         |
|                        |   | Buildings and equipment                | \$53,535.00    |
|                        |   | Infrastructure                         | \$0.00         |
|                        |   | Accumulated depreciation               | \$17,083.00    |
|                        |   | Net Capital Assets                     | \$36,452.00    |
|                        | Total noncurrent assets                         |  | \$451,330.00   |
| Total assets           |   |  | \$1,041,855.00 |
| Liabilities            |   |  |                |
| Current Liabilities    |   |  |                |
|                        | Accounts payable                                |  | \$13,521.00    |
|                        | Pension contribution payable                    |  | \$0.00         |
|                        | Other post-employment benefits                  |  | \$0.00         |
|                        | Accrued liabilities                             |  | \$1,183.00     |
|                        | Deferred revenues                               |  | \$3,951.00     |
|                        | Bonds and notes payable                         |  | \$0.00         |
|                        | Other long-term obligations due within one year |  | \$78,969.00    |
|                        | Total current liabilities                       |  | \$97,624.00    |
| Noncurrent Liabilities |   |  |                |

Fiscal Year Ending: 12/31/2022

Run Date: 03/16/2023 Status: UNSUBMITTED

Certified Date: N/A

|                     | Pension contribution payable                    | \$0.00       |
|---------------------|---|--------------|
|                     | Other post-employment benefits                  | \$0.00       |
|                     | Bonds and notes payable                         | \$0.00       |
|                     | Long term leases                                | \$335,909.00 |
|                     | Other long-term obligations                     | \$0.00       |
|                     | Total noncurrent liabilities                    | \$335,909.00 |
| Total liabilities   |   | \$433,533.00 |
| Net Asset (Deficit) |   |              |
| Net Assets          |   |              |
|                     | Invested in capital assets, net of related debt | \$0.00       |
|                     | Restricted                                      | \$0.00       |
|                     | Unrestricted                                    | \$608,322.00 |
|                     | Total net assets                                | \$608,322.00 |

#### SUMMARY STATEMENT OF REVENUE, EXPENSES AND CHANGES IN NET ASSETS

|                         | SE, EXI ENGLO AND GIANGES IN NET AGGETS | Amount         |
|-------------------------|---|----------------|
| Operating Revenues      |   |                |
|                         | Charges for services                    | \$200,657.00   |
|                         | Rental and financing income             | \$0.00         |
|                         | Other operating revenues                | \$0.00         |
|                         | Total operating revenue                 | \$200,657.00   |
| Operating Expenses      |   |                |
|                         | Salaries and wages                      | \$170,000.00   |
|                         | Other employee benefits                 | \$38,428.00    |
|                         | Professional services contracts         | \$163,134.00   |
|                         | Supplies and materials                  | \$19,248.00    |
|                         | Depreciation and amortization           | \$16,616.00    |
|                         | Other operating expenses                | \$66,887.00    |
|                         | Total operating expenses                | \$474,313.00   |
| Operating income (loss) |   | (\$273,656.00) |
| Nonoperating Revenues   |   |                |
|                         | Investment earnings                     | \$0.00         |
|                         | State subsidies/grants                  | \$500,000.00   |
|                         | Federal subsidies/grants                | \$25,000.00    |
|                         | Municipal subsidies/grants              | \$0.00         |
|                         | Public authority subsidies              | \$0.00         |

Fiscal Year Ending: 12/31/2022

Run Date: 03/16/2023 Status: UNSUBMITTED

Certified Date: N/A

|  | Other nonoperating revenues           | \$5,951.00   |
|--|---------------------------------------|--------------|
|  | Total nonoperating revenue            | \$530,951.00 |
| Nonoperating Expenses                  |                                       |              |
|  | Interest and other financing charges  | \$0.00       |
|  | Subsidies to other public authorities | \$0.00       |
|  | Grants and donations                  | \$0.00       |
|  | Other nonoperating expenses           | \$0.00       |
|  | Total nonoperating expenses           | \$0.00       |
|  | Income (loss) before contributions    | \$257,295.00 |
| Capital contributions                  |                                       | \$0.00       |
| Change in net assets                   |                                       | \$257,295.00 |
| Net assets (deficit) beginning of year |                                       | \$351,027.00 |
| Other net assets changes               |                                       | \$0.00       |
| Net assets (deficit) at end of year    |                                       | \$608,322.00 |

Fiscal Year Ending: 12/31/2022

Run Date: 03/16/2023 Status: UNSUBMITTED

Certified Date: N/A

#### **Current Debt**

| Question |  | Response |
|----------|--|----------|
| 1.       | Did the Authority have any outstanding debt, including conduit debt, at any point during the reporting period? | No       |
| 2.       | If yes, has the Authority issued any debt during the reporting period?   |          |

#### New Debt Issuances

Fiscal Year Ending: 12/31/2022

Run Date: 03/16/2023 Status: UNSUBMITTED

Certified Date: N/A

#### **Schedule of Authority Debt**

| Type of Debt                        |  |   | Statutory Authorization(\$) | Outstanding Start of Fiscal<br>Year(\$) | New Debt Issuances(\$) | Debt Retired (\$) | Outstanding End of Fiscal Year(\$) |
|-------------------------------------|--|---|-----------------------------|---|------------------------|-------------------|------------------------------------|
| State Obligation                    | State Guaranteed                       |   |                             |   |                        |                   |                                    |
| State Obligation                    | State Supported                        |   |                             |   |                        |                   |                                    |
| State Obligation                    | State Contingent Obligation            |   |                             |   |                        |                   |                                    |
| State Obligation                    | State Moral Obligation                 |   |                             |   |                        |                   |                                    |
| Other State-Funded                  | Other State-Funded                     |   |                             |   |                        |                   |                                    |
| Authority Debt - General Obligation | Authority Debt - General<br>Obligation |   |                             |   |                        |                   |                                    |
| Authority Debt - Revenue            | Authority Debt - Revenue               |   |                             |   |                        |                   |                                    |
| Authority Debt - Other              | Authority Debt - Other                 |   |                             |   |                        |                   |                                    |
| Conduit                             |  | Conduit Debt                                |                             |   |                        |                   |                                    |
| Conduit                             |  | Conduit Debt - Pilot<br>Increment Financing |                             |   |                        |                   |                                    |
| TOTALS                              |  |   |                             |   |                        |                   |                                    |

Fiscal Year Ending: 12/31/2022

Run Date: 03/16/2023 Status: UNSUBMITTED

Certified Date: N/A

#### Real Property Acquisition/Disposal List

| Address Line1                     | 111 Washington Ave      |
|-----------------------------------|-------------------------|
| Address Line2                     | Suite 100               |
| City                              | ALBANY                  |
| State                             | NY                      |
| Postal Code                       | 12210                   |
| Plus4                             |                         |
| Province/Region                   |                         |
| Country                           | USA                     |
| Property Description              | Office Building         |
| Estimated Fair Market Value       | \$94,813.50             |
| How was the Fair Market Value     | Appraisal               |
| Determined?                       |                         |
| Transaction Type                  | ACQUISITION             |
| If Other, Explain                 |                         |
| Transaction Date                  | 11/1/2022               |
| Purchase Sale Price               | \$94,813.50             |
| Lease Data (If Applicable)        |                         |
| Market Rate(\$/square foot)       | 15.5                    |
| Lease Rate(\$/square foot)        | 15.5                    |
| Lease Period (months)             | 60                      |
| Organization                      | 111 Washington Ave LLC  |
| Last Name                         |                         |
| First Name                        |                         |
| Address Line1                     | 20 Corporate Woods Blvd |
| Address Line2                     |                         |
| City                              | ALBANY                  |
| State                             | NY                      |
| Postal Code                       | 12211                   |
| Plus4                             |                         |
| Province/Region                   |                         |
| Country                           | United States           |
| Relation With Board member/senior | No                      |
| authority management?             |                         |

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Certified Date: N/A

Personal Property

This Authority has indicated that it had no personal property disposals during the reporting period.

Fiscal Year Ending: 12/31/2022

Run Date: 03/16/2023 Status: UNSUBMITTED

Certified Date: N/A

#### **Property Documents**

| Question |  | Response | URL (If Applicable)                                 |
|----------|--|----------|---|
| 1.       | In accordance with Section 2896(3) of PAL, the Authority is required to prepare a report at least annually | Yes      | https://www.advancealbanycounty.com/about/meetings/ |
|          | of all real property of the Authority. Has this report been prepared?                                      |          |   |
| 2.       | Has the Authority prepared policies, procedures, or guidelines regarding the use, awarding, monitoring,    | Yes      | https://www.advancealbanycounty.com/about/meetings/ |
|          | and reporting of contracts for the acquisition and disposal of property?                                   |          |   |
| 3.       | In accordance with Section 2896(1) of PAL, has the Authority named a contracting officer who shall be      | Yes      | N/A   |
|          | responsible for the Authority's compliance with and enforcement of such guidelines?                        |          |   |

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Certified Date: N/A

#### **Grant Information**

This Authority has indicated that it did not award any grants during the reporting period.

Fiscal Year Ending: 12/31/2022

Run Date: 03/16/2023 Status: UNSUBMITTED

Certified Date: N/A

**Loan Information** 

This Authority has indicated that it did not have any outstanding loans during the reporting period.

Fiscal Year Ending: 12/31/2022

Run Date: 03/16/2023 Status: UNSUBMITTED

Certified Date: N/A

**Bond Information** 

This Authority has indicated that it did not have any outstanding bonds during the reporting period.

Fiscal Year Ending: 12/31/2022

Run Date: 03/16/2023 Status: UNSUBMITTED

Certified Date: N/A

#### **Additional Comments**

Fiscal Year Ending: 12/31/2022

Run Date: 03/16/2023 Status: UNSUBMITTED

Certified Date : N/A

### **Procurement Information:**

| Ques | Question  |     | URL (If Applicable)                                 |
|------|---|-----|---|
| 1.   | Does the Authority have procurement guidelines?   | Yes | https://www.advancealbanycounty.com/about/meetings/ |
| 2.   | Are the procurement guidelines reviewed annually, amended if needed, and approved by the Board?   | Yes |   |
| 3.   | Does the Authority allow for exceptions to the procurement guidelines?  | No  |   |
| 4.   | Does the Authority assign credit cards to employees for travel and/or business purchases?   | No  |   |
| 5.   | Does the Authority require prospective bidders to sign a non-collusion agreement?   | Yes |   |
| 6.   | Does the Authority incorporate a summary of its procurement policies and prohibitions in its solicitation of proposals, bid documents, or specifications for procurement contracts?   | Yes |   |
| 7.   | Did the Authority designate a person or persons to serve as the authorized contact on a specific procurement, in accordance with Section 139-j(2)(a) of the State Finance Law, "The Procurement Lobbying Act"?  | Yes |   |
| 8.   | Did the Authority determine that a vendor had impermissible contact during a procurement or attempted to influence the procurement during the reporting period, in accordance with Section 139-j(10) of the State Finance Law?                            | No  |   |
| 8a.  | If Yes, was a record made of this impermissible contact?  |     |   |
| 9.   | Does the Authority have a process to review and investigate allegations of impermissible contact during a procurement, and to impose sanctions in instances where violations have occurred, in accordance with Section 139-j(9) of the State Finance Law? | Yes |   |

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Certified Date : N/A

### **Procurement Transactions Listing:**

| 1. Vendor Name  | BST & Co CPAs LLC                        | Address Line1              | 10 British American Blvd |
|---|--|----------------------------|--------------------------|
| Type of Procurement   | Financial Services                       | Address Line2              |                          |
| Award Process   | Authority Contract - Non-Competitive Bid | City                       | LATHAM                   |
| Award Date  | 2/1/2021                                 | State                      | NY                       |
| End Date  |  | Postal Code                | 12110                    |
| Fair Market Value   | \$23,663.75                              | Plus 4                     |                          |
| Amount  | \$23,663.75                              | Province/Region            |                          |
| Amount Expended For Fiscal Year                                 | \$23,663.75                              | Country                    | United States            |
| Explain why the Fair<br>Market Value is Less<br>than the Amount |  | Procurement<br>Description | accounting services      |

| 2. Vendor Name  | Bonadio & Co                             | Address Line1              | 6 Wembley Ct         |
|---|--|----------------------------|----------------------|
| Type of Procurement   | Financial Services                       | Address Line2              |                      |
| Award Process   | Authority Contract - Non-Competitive Bid | City                       | ALBANY               |
| Award Date  | 2/10/2022                                | State                      | NY                   |
| End Date  | 12/31/2022                               | Postal Code                | 12205                |
| Fair Market Value   | \$15,650.00                              | Plus 4                     |                      |
| Amount  | \$15,650.00                              | Province/Region            |                      |
| Amount Expended For Fiscal Year                                 | \$15,650.00                              | Country                    | United States        |
| Explain why the Fair<br>Market Value is Less<br>than the Amount |  | Procurement<br>Description | audit & tax services |

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| 3. Vendor Name  | Camoin Associates                        | Address Line1              | PO Box 3547             |
|---|--|----------------------------|-------------------------|
| Type of Procurement   | Consulting Services                      | Address Line2              |                         |
| Award Process   | Authority Contract - Non-Competitive Bid | City                       | SARATOGA SPRINGS        |
| Award Date  | 3/17/2021                                | State                      | NY                      |
| End Date  |  | Postal Code                | 12866                   |
| Fair Market Value   | \$62,000.00                              | Plus 4                     |                         |
| Amount  | \$62,000.00                              | Province/Region            |                         |
| Amount Expended For Fiscal Year                                 | \$14,137.50                              | Country                    | United States           |
| Explain why the Fair<br>Market Value is Less<br>than the Amount |  | Procurement<br>Description | economic impact studies |

| 4. Vendor Name  | Intelligent Technology Solutions, Inc          | Address Line1              | 11786 State Rte. 9W |
|---|--|----------------------------|---------------------|
| Type of Procurement   | Technology - Consulting/Development or Support | Address Line2              |                     |
| Award Process   | Authority Contract - Non-Competitive Bid       | City                       | WEST COXSACKIE      |
| Award Date  | 3/19/2021                                      | State                      | NY                  |
| End Date  |  | Postal Code                | 12192               |
| Fair Market Value   | \$6,874.72                                     | Plus 4                     |                     |
| Amount  | \$6,874.72                                     | Province/Region            |                     |
| Amount Expended For Fiscal Year                                 | \$5,994.48                                     | Country                    | United States       |
| Explain why the Fair<br>Market Value is Less<br>than the Amount |  | Procurement<br>Description | IT Support          |

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| 5. Vendor Name  | Mathes Public Affairs                    | Address Line1           | 24 Molly White Drive                          |  |
|---|--|-------------------------|---|--|
| Type of Procurement   | Other Professional Services              | Address Line2           |   |  |
| Award Process   | Authority Contract - Non-Competitive Bid | City                    | COXSACKIE                                     |  |
| Award Date  | 2/7/2022                                 | State                   | NY  |  |
| End Date  |  | Postal Code             | 12051   |  |
| Fair Market Value   | \$53,450.12                              | Plus 4                  |   |  |
| Amount  | \$53,450.12                              | Province/Region         |   |  |
| Amount Expended For Fiscal Year                                 | \$53,450.12                              | Country                 | United States                                 |  |
| Explain why the Fair<br>Market Value is Less<br>than the Amount |  | Procurement Description | Landscape Architecture & Engineering services |  |

| 6. Vendor Name  | Thomas Owens, Esq                        | Address Line1           | PO Box 307     |
|---|--|-------------------------|----------------|
| Type of Procurement   | Legal Services                           | Address Line2           |                |
| Award Process   | Authority Contract - Non-Competitive Bid | City                    | SLINGERLANDS   |
| Award Date  | 1/11/2021                                | State                   | NY             |
| End Date  |  | Postal Code             | 12159          |
| Fair Market Value   | \$24,130.00                              | Plus 4                  |                |
| Amount  | \$24,130.00                              | Province/Region         |                |
| Amount Expended For Fiscal Year                                 | \$24,130.00                              | Country                 | United States  |
| Explain why the Fair<br>Market Value is Less<br>than the Amount |  | Procurement Description | legal services |

Fiscal Year Ending: 12/31/2022

Run Date: 03/16/2023 Status: UNSUBMITTED

Certified Date : N/A

### **Additional Comments**

Fiscal Year Ending: 12/31/2022

Run Date : 03/16/2023 Status: UNSUBMITTED

Certified Date: N/A

#### **Investment Information**

| Ques | Question  |     | URL (If Applicable)                                     |
|------|---|-----|---|
| 1.   | Has the Authority prepared an Annual Investment Report for the reporting period as required by Section 2925 (6) of PAL?                 | Yes | https://www.advancealbanycounty.com/about/meetings/     |
| 2.   | Are the Authority's investment guidelines reviewed and approved annually?   | Yes |   |
| 3.   | Did the Authority have an independent audit of investments as required by Section 2925(3)(f) of PAL?                                    | Yes | https://www.advancealbanycounty.com/about/meetings/     |
| 4.   | Has the Authority's independent auditor issued a management letter to the Authority in connection with its annual audit of investments? | Yes | https://www.advancealbanycounty.<br>com/about/meetings/ |

#### **Additional Comments**



111 Washington Avenue Suite 100 Albany, NY 12210

1 Exterior Sign:



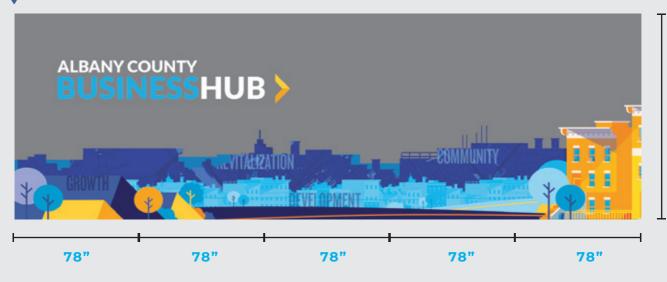
40"



81"

2 Exterior Window Clings (5 panes):





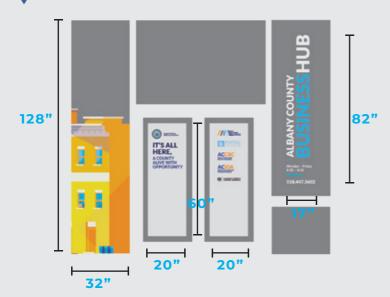
128"





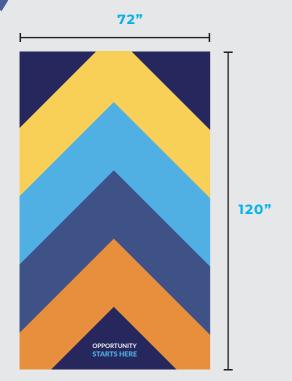
111 Washington Avenue Suite 100 Albany, NY 12210

# **Exterior Entrance Clings:**

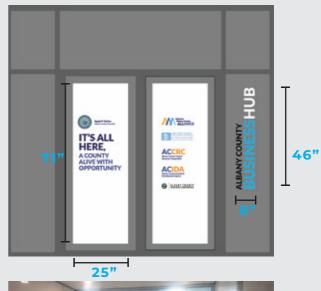




### 4 Lobby Rug:



## 5 Lobby Entrance Clings:







111 Washington Avenue Suite 100 Albany, NY 12210



### **Front Reception Desk Cover:**

### Option A:



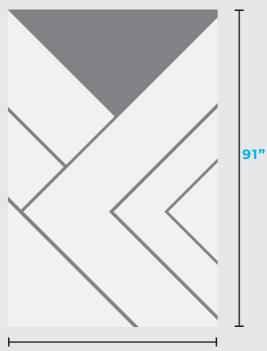
### Option B:



Hub Tile Rug\*

96"

## **8** Conference Room Window (Frosted Glass):







111 Washington Avenue Suite 100 Albany, NY 12210

# 9 Hub Stand Off Sign:

### Option A:



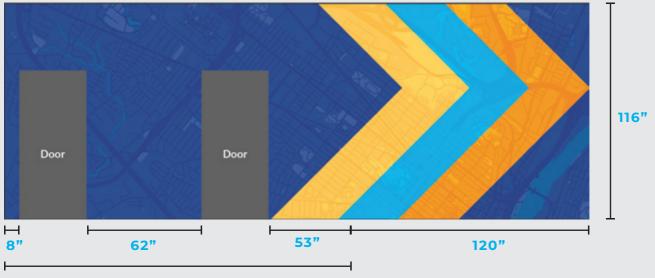


### Option B:



96"

## 10 Hub Accent Wall(s) Clings:





**111 Washington Avenue** Suite 100 **Albany, NY 12210** 



### **Kitchen Left Side Wall Cling:**

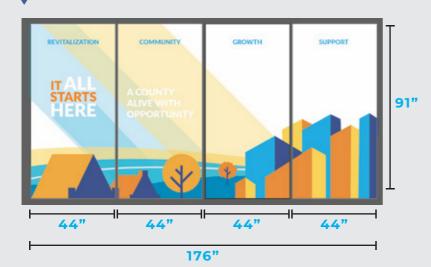


### Kitchen Back Wall Cling:





### 13Office A Window Clings (4 panes):







111 Washington Avenue Suite 100 Albany, NY 12210



### Office E (Small Conf. RM) Wall Cling:



116"



124"

# 15

### Office D Window Clings (4 panes):

